

hours, and nobody is dismissed during this time. He will not tolerate the slightest inattention not even of children. Mothers who allow their children to play with anything, after once being asked not to do it, are openly and severely rebuked if they repeat the offense. Sin, secret and open, are rebuked with an earnestness that amounts to vehemence.

He teaches that it is far more important to heal the soul than the body; but that Jesus came to save the sick body as well as to save the sick soul, and that the soul must be right with God before He will heal the body. He will not pray for the restoration of any one to health who has the smell of alcohol or tobacco upon him, who will not utterly abandon all doctors, medicines and drugs.

Only old and familiar hymns are sung; and the same ones are sung at every service. About six would embrace all the hymns we have heard in the three weeks' services we have attended. These are the ones used: "What a friend we have Jesus"; "Wonderful words of life"; "Praise him, praise him"; "All hail the power of Jesus name"; "Jesus, lover of my soul"; "I will be wholly thine." He uses an organ when it is convenient, but this has happened only once since we are here.

The attendance at all the services is very large. All can not obtain even standing room within the tabernacle on week days; and on the two last Sundays more have come who could not get in at all than those who could. All nationalities, tongues, religions, professions, vocations, classes and diseases are represented.

After preaching services on Mondays, Wednesdays and Fridays Dr. Dowie and his wife see the sick personally, and such as are in a proper condition spiritually are prayed for. About five-hundred apply after each service; but of course it is impossible for him to see all these individually; although he works with them till nine to eleven o'clock. Those in greatest danger, or suffering from acute pain, are singled out and given an interview first. The others are given tickets and have to keep on coming till at last they are admitted.

The press of the city is now favorable to Dr. Dowie, and none oppose him more than the ministers. The D. D.s are much more unanimous in their opposition than the M. D.s. The Baptist ministerial association of the city has been discussing the subject at each of its sessions for about a month. A few of its best men have fallen in with the doctrine that "the gift of healing" is *continuous*, and that "the prayer of faith" will as universally save the sick now as in any previous age of the Church.

We have our home with Dr. Dowie and shall probably give you something of his family and personal life in a future chapter.

NOTES AND COMMENTS.

Strange as it may seem the Lord is much more willing to bless you than you are to receive it.

Our friends will bear in mind that when they make a donation of the paper we send it *one year for one dollar*.

God's word says, if we acknowledge the Lord in all our ways, he will direct our paths. Do you believe it, Brother?

A Sister's Society for Christian Endeavor has been organized at Sabetha, Kans., with Mrs. Andrew Kepner, President.

Elder J. C. Mackey has commenced work in Hagerston, Md. The new church will be dedicated in a few weeks.

How weak is our understanding, but how happy the man who when unsolvable problems arise, trusts in the Lord with all his heart.

Sister Laura Teeter apparently has made another move as she requests us to change her address from Dublin, to Lynn, Randolph Co., Ind.

Bro. E. H. Smith late of Lydia, Md., has taken charge of the New Enterprise and Fredricksburg churches. He orders his address changed to Vinco, Pa.

Would you have length of days and long life take the counsel of the wisest of men and get it by not forgetting the law of the Lord, and from the heart keeping his commandments.

We presume Sister Ellen Gnagey will again take up her residence at the old home in Myersdale, Pa., for she has asked us to change her address on EVANGELIST from Pasadena, Cal., to said place.

He that would obtain favor and good understanding in the sight of God and man should hold fast to mercy and truth—have them bound about the neck and written upon the table of the heart; So says the wise man.

If the Lord wills we shall make an effort to bring out special numbers of the EVANGELIST as often as once each month which will be devoted to some of the most important questions of the day. The first of these will be an educational number next week.

A card from Bro. G. W. Rensch, headed North Manchester, Ind. says: "We are here in a protracted meeting. Have preached eight sermons. Crowds increasing. Five responded to the invitation last night. Others seem almost persuaded."

Elder J. F. Koontz is now dealing out the Bread of Life at Conemaugh, Penn. Those who wish to address him will please make a note of his change of address. He has proven himself one of the EVANGELISTS most successful supporters; having sent us thirty-one subscribers and cash to pay the same. We trust he may be able to do much good for the Master in the new field.

We clip the following item from a personal letter from one, a brother in Ashland,

which discloses the true inwardness of things at Ashland:

ASHLAND, OHIO, April 10th, 1894.

S. J. Harrison, Chicago, Ill.

DEAR BROTHER:—I have your letter of the 9th, and note all you say. Sorry to hear that Homer is not improving more rapidly. Think Haskins will remain here over Sunday and we look for Dr. Garst here the last of the week, but of course would be very glad to see you here over Sunday, as perhaps there would be some things that we could talk over that would be mutually beneficial. The members all feel very much enthused over the work that has been done here and I believe they will all work harder hereafter than ever before. We did not organize Sunday school last Sabbath but met and had a lesson and appointed a committee to meet this week to devise plans for beginning and carrying on the work and will be, without doubt, ready to organize next Sunday. We hope and pray that Homer will continue to improve. Many prayers have gone up in his behalf during the meetings.

A GOOD EXAMPLE.

An old Scotch woman used to give a penny a day for missions, and for the sake of so doing went without some things that she might otherwise have had.

One day a friend handed her a sixpence, so that she might buy herself some meat, as an unusual luxury.

"Well now," thought the old woman, "I've long done very well on porridge, and the Lord shall have the sixpence, too."

In some way the story came to the ears of a missionary secretary, who told it at a missionary breakfast. The host was much impressed by the simple tale and, saying that he had never denied himself a chop for God's Word, subscribed £500 on the spot. Several of the guests followed his example and £2,200 were raised before the party separated.—*Richmond Christian Advocate*.

It is a great mistake to remember your trials and forget your blessings.

There are people who trust the Lord, but it is only when they have to.

The devil's power over us is destroyed when we find out that God is love.

Many a prayer for a revival has been defeated by a church entertainment.—*Rams Horn*.

A deep interest is still being taken in the revival meetings at Grace church, conducted by Elder Rensch, and which have been in progress for about three weeks. The audiences are always large and conversions have been recorded almost every night. So far thirty or more have come out on the Lord's side and others are seeking to know more of the power that saves. Elder Rensch is an earnest, forceful and convincing preacher, and has already made a record of remarkable success as a revivalist. The meetings are to be continued.—*Milford Mail*.